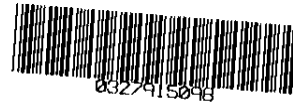


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:28813



Doc#: 0327915098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 03:13 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ALLEN J REED** to **COLE TAYLOR BANK** bearing the date 03/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010570968. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4656 N MAGNOLIA AVE #3 CHICAGO, IL 60640  
PIN# 14-17-110-031-1003

dated 09/25/03  
COLE TAYLOR BANK

By:   
Elsa McKinnon Vice President


STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 09/25/03  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CTBRL TM 355TM NG

# UNOFFICIAL COPY

EXHIBIT 'A'

28813

UNIT 4656-3 TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN 1247-1253 LELAND CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC  
# 95878047 DATED 12-18-95 IN THE NORTHWEST QUARTER OF  
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office