

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0327916171  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 02:51 PM Pg: 1 of 2

Loan No. 000007001583564082

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tirso Madrigal And Rosa Madrigal, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2002, and recorded on May 13, 2002, in Document 0020541776 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

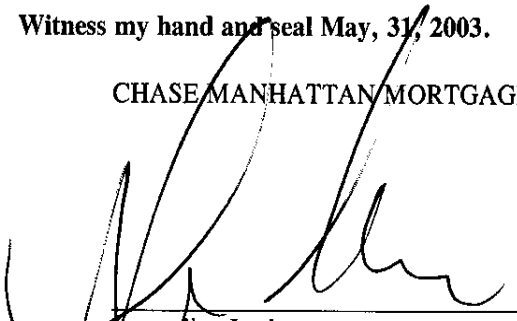
PIN# 1330217009000: THE SOUTH 40 FEET OF LOT 98 AND THE NORTH 1/2 OF LOT 108 (EXCEPT THE SOUTH 40 FEET) IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2913 N RUTHERFORD AVE, CHICAGO, IL, 60634-0000

Witness my hand and seal May, 31, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Jacqueline Lusk  
Vice President

IL00.DOC



S yes  
P 2  
S no  
m yes  
L

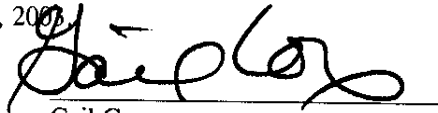
BATCH  
of 12

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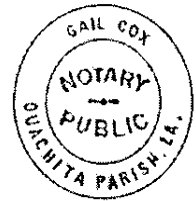
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2003



Gail Cox  
Notary Public  
Lifetime Commission



Loan No: 000000001583564082

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241681567950

Prepared by: Genara D Freeman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203



Property of Cook County Clerk's Office