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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF WAS FILED.

Doc#: 0327916176
Eugene "Gene" Moore Fee: \$26.50
Date: 10/06/2003 02:51 PM Pg: 1 of 2

Loan No. 0000000001693645670

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN by THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness score; by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Maria T. Ochoa And Eduardo Godinez, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 2001, and recorded on October 26, 2001, in Document 0011 001118 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #19221150030000 LOT 3 IN BLOCK 9 IN MARCUFTTE RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or approximing.

Address(es) of premises: 6509 SOUTH KNOX ST, CHICAGO, IL, 60629-0000

Witness my hand and seal May, 16, 2003.

FLAGSTAR BANK, FSB

Shirley Harris Vice President Syes Sno Myes h

0327916176 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 16, 2003.

Prepared by: Cynthia L Anderson

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001693645670

SOOT COUNTY CLOTH'S OFFICE County of: Cook Investor No: 46B

