

# UNOFFICIAL COPY



Loan No. 00000000000000001947280205

Doc#: 0327916186  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 03:00 PM Pg: 1 of 2

After Recorded Return to:  
DAVID ROSS  
1237 S KILDARE AVE  
CHICAGO, IL 60623

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 28, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99743964, in Book 6847, at Page 0016, release, conveys and quit claims unto DAVID ROSS AND ALICE ROSS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 1/2 OF LOT 19 ALL OF LOT 20 IN BLOCK 2 IN FRANCIS P CASEY'S SUBDIVISION OF BLOCKS 1 TO 4 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

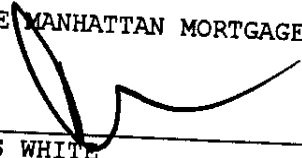
PIN #: 16-22-202-018

1237 KILDARE AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 6, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

  
CHRIS WHITE  
Vice President

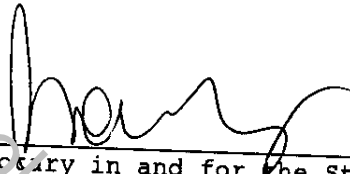
S-4  
P-2  
M-4  
CP

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 6, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HEIDI STOKER

17-908-



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