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Doc#: 0327917044 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Doc

Cook County Recorder of Deeds
Date: 10/06/2003 09:44 AM Pg: 1 of 3

THIS SPACE FOR RECORDER=S USE ONLY

CORPGRATION ASSIGNMENT OF REAL ESTATE MORTGAGE

RECORDING REQUESTED BY FIRST AMERICAN TITLL CO.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO. 3355 MICHELSON WAY SUITE 250 IRVINE, CA 92612 Attention: JOANNE BUI

ORDER NUMBER:

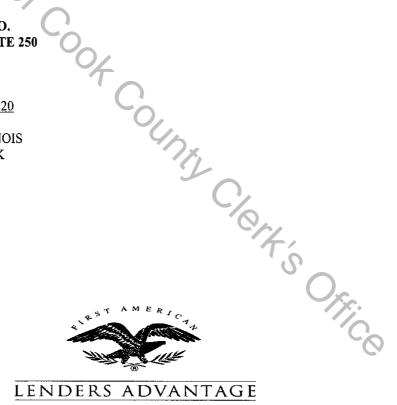
1575820

STATE

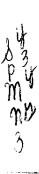
ILLINOIS

COUNTY

COOK



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)



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UNOFFICIAL CO

This Instrument Prepared By:

When Recorded Mail To:

Attn: Joanne Bui

First American Title Special Default Services Division 3355 Michelson Way, Suite 250 Irvine, CA 92612 1575 8 20

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement dated as of April 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2003-CB2, without recourse

2003-2 Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23298

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank, as Trustee

450 West 33rd Street, New York, NY 10001

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003 executed by RAYMOND WILLIAMS, AN UNMARRIED MAN

to ENCORE CREDIT CORP.,

CALIFORNIA CORPORATION

a corporation organized under the laws of the State of

CALIFORNIA

and whose principal place of business is 101 INNO VATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612

and recorded as Document No. 0313041041 , by the County

Recorder of Deeds, State of

ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

myt Recorded: 5/12/03

frozenty Address: 5620 5 Bishop Street Chicago, IL 60636

P.I.N.: 20 17 110 034

Commonly known as: 5620 S. BISHOP STREET

Together with the note or notes therein described or referred to, the money due and to become due unicon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

CALIFORNIA CORPORA

ENCORE CREDIT

On 31003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public.

My commission Expires: 1-21-0

Its: SR. SHIPPING ANALYST

3/6/4/5

JACOB M. HUANOSTO Comm. # 1395270 OTARY PUBLIC - CALIFORNIA Orange County
Comm. Expires Jan. 21, 2007

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LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 20-17-110-034

Property of Cook County Clerk's Office