

# UNOFFICIAL COPY



Doc#: 0327917044  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/06/2003 09:44 AM Pg: 1 of 3

THIS SPACE FOR RECORDER-S USE ONLY

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO.  
3355 MICHELSON WAY SUITE 250  
IRVINE, CA 92612  
Attention: JOANNE BUI

ORDER NUMBER: 1575820

STATE ILLINOIS  
COUNTY COOK



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)

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This Instrument Prepared By:

When Recorded Mail To:

First American Title ( )  
Special Default Services Division  
3355 Michelson Way, Suite 250  
Irvine, CA 92612  
Attn: Joanne Bui

1575 820

8673830 ECR031

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement dated as of April 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2003-CB2, without recourse

2003-2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 23298

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**JPMorgan Chase Bank, as Trustee**

450 West 33rd Street, New York, NY 10001

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003 executed by RAYMOND WILLIAMS, AN UNMARRIED MAN

to ENCORE CREDIT CORP., a CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,  
CALIFORNIA 92612

and recorded as Document No. 0313041041, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

myt Recorded: 5/12/03

Property Address: 5620 S Bishop Street  
Chicago, IL 60636

P.I.N.: 20 17 110 034

Commonly known as: 5620 S. BISHOP STREET

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ENCORE CREDIT CORP.,  
CALIFORNIA CORPORATION

On 3-10-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: ANDREW WALENTA

Notary Public [Signature] County, orange

My commission Expires: 1-21-07



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LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 20-17-110-034

Property of Cook County Clerk's Office