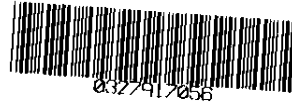


# UNOFFICIAL COPY



Doc#: 0327917056  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/08/2003 09:46 AM Pg: 1 of 4

THIS SPACE FOR RECORDER-S USE ONLY

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO.  
3355 MICHELSON WAY SUITE 250  
IRVINE, CA 92612  
Attention: JOANNE BUI

ORDER NUMBER: 1575738

STATE ILLINOIS  
COUNTY COOK



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)

84  
p4  
m  
nb  
4

**UNOFFICIAL COPY**

Prepared by:

And when recorded mail to:  
 Litton Loan Servicing L.P.  
 Attention: Lela Derouen  
 4828 Loop Central Drive  
 Houston, TX 77081

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST****2003-3**

Loan No. 8657496  
 Prior No. 9500079075

KNOW ALL MEN BY THESE PRESENTS:

**THAT Credit Based Asset Servicing and Securitization LLC**, ("Assignor") whose address is 335 Madison Avenue, New York, NY 10017 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: **U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2003-CB3**, without recourse ("Assignee") whose address is 180 East 5<sup>th</sup> Street, St. Paul, MN 55101, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of **COOK**, State of **IL** as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
EVELYN DUNCAN	10/31/02	12/11/02	0021365450	3744	0243	\$147,250.00

TRUSTEE: N/A

BENEFICIARY: THE CIT GROUP/CONSUMER FINANCE, INC

PROPERTY ADDRESS: 8140 S GREEN, CHICAGO, IL 60620

"Legal Description Attached"

TAX ID: 2032221029

**TOGETHER** with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

**THIS ASSIGNMENT** is made without recourse, representation or warranty, express or implied.

**IN WITNESS WHEREOF**, Assignor has caused this instrument to be duly executed as of this 15<sup>th</sup> day of July, 2003 by a duly authorized officer.

Credit Based Asset Servicing and Securitization LLC

Witness: Carlos Gauna

Carlos Gauna

By: Lela Derouen

Lela Derouen, Vice President

Witness: Elma Charlez

Elma Charlez

When Recorded Mail To:

First American Title ( )

Special Default Services Division

3355 Michelson Way, Suite 250

Irvine, CA 92612

Attn: Ioanne Bui

1575738

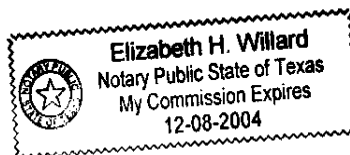
# UNOFFICIAL COPY

State of: TEXAS  
County of: HARRIS

On 15<sup>th</sup> day of July 2003, before me, Elizabeth H. Willard, a Notary Public for said state and county, personally appeared Lela Derouen, Vice President, personally known to me, (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Elizabeth H. Willard*



Property of Cook County Clerk's Office

Law Title Insurance Company, Inc.

Commitment Number: 154758E

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8THS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID - 20-32-221-029-0000

Property of Cook County Clerk's Office

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