UNOFFICIAL COPY



Doc#: 0327917059 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/06/2003 10:04 AM Pg: 1 of 4

THIS SPACE FOR RECORDER=S USE ONLY

ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY FIRST AMERICAN TITLL CO.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO. 3355 MICHELSON WAY SUITE 250 **IRVINE, CA 92612**

Attention: JOANNE BUI

ORDER NUMBER:

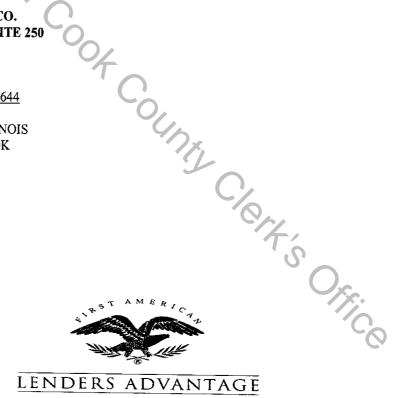
<u>1577644</u>

STATE

ILLINOIS

COUNTY

COOK



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)



2002 UNOFFICIAL COPY

RECORDING REQUESTED BY

When Recorded Mail To:

First American Title Special Default Services Division 3355 Michelson Way, Suite 250

ion

Attn: Joanne Bui LUÁN #163074

Irvine, CA 92612 1577644

8644239

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Forgan Chase beneficial interest under the WILSON, and recorded as Official Record's in the Cotherein as:	at certain Mortgage da s Instrument No unty Recorder's office	450 West 33rd Street, New ited. October 7,2002 execu , On 10-22-02, book, NIA,	York NY 1000 L Hed by MTCHAEL page NA ,of s, describing land
•		EFERRED,TO HEREIN.	#114,000.°C
Geneficiais	1: Master Tim	andial.	
Together with the note or become due thereon, with	interest, and all rights	s accrued or to be accrued	under said Mortgage
including the right to have i	reconveyed, in whole	or in part, the real property	described therein.
Prop. add: 331 W Chicago, IL. (Pest 109 m Place,	Master Financial, Inc.,	5- TI 1-000-000
ChicAgo, IL. (00602	A California Corporation	$\beta^n \wedge \wedge$
"Legal Description	Attached"	Andrea De 1 a Cruz, Fu	nding Supervisor

STATE OF CALIFORNIA) COUNTY OF ORANGE)

On October 14, 2002, before me Herlinda Rodriguez, the undersigned Notary Public, personally appeared, Andrea De La Cruz, Funding Supervisor, personally known to me (or proved to me or tie basis of satisfactory evidence) to be the person whose name is subscribed the same, in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said State



0327917059 Page: 3 of 4

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ATTACHMENT

JP Morgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of December 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB6, without recourse

Property of Cook County Clark's Office

0327917059 Page: 4 of 4

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Loon nuntoer: Barrower na	000k	3644239 SON MICHAEL			Complete:	<u>Y</u>
LOT 13 BLK 2 TRUSTEES SU COOK COUNTY,	2 MORTONS S BD OF SECT TELLINOIS	SUBD OF N 1/2 16 TWP 37N R APN 25-16-4	escription OF LOT 48 AN ANGE 14 EAST 0 419-006-0000	DALL OF LOT OF THE SHOP	55 IN THE RING PALIN	SCHOOL ARI DI AN
F3≡Exi† F5	5⊫Refresh	FJ2=Return	O COUNTY	Cotto		More
					Jijico	