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Doc#: 0327917014
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 10/06/2003 09:10 AM Pg: 1 of 5

THIS SPACE FOR RECORDER-S USE ONLY

ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY
FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO.
3355 MICHELSON WAY SUITE 250
IRVINE, CA 92612
Attention: JOANNE BUI

ORDER NUMBER: 1560608

STATE ILLINOIS
COUNTY COOK



LENDERS ADVANTAGE

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

8/4
P3
M4
N2
5

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JR

2002-6

When Recorded Mail To:

First American Title ()
Special Default Services Division
3355 Michelson Way, Suite 250
Irvine, CA 92612 **1560608**
Attn: Joanne Bui

Prepared By:

Accredited Home Lenders, Inc.
A California Corporation

8620494
100042

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science #100 San Diego CA 92128
does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank **450 West 33rd Street, New York, NY 10001**
a corporation organized and existing under the laws of **State of New York**,
whose address is

a certain Mortgage dated **08/19/2002**
RAFAEL TOLEDO JR. AN UNMARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of **Accredited Home Lenders, Inc., A California Corporation** upon the following described
property situated in **COOK** County, State of Illinois
See Attached Legal Description

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of December 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS, Mortgage Loan Asset-Backed Certificates, Series 2002-CB6, without recourse

Parcel ID#: **19-15-304-027**

Property Address: **5916 S. KOLMAR AVENUE CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **one hundred thirty-one thousand six hundred and 00/100** (\$ **131,600.00**)

mg Recorded: **8/30/2002**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1399**, at page **0223** (or as No. _____) of the **Official** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
995(IL) (0109) **Amended 8/96**

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

08/21/02

Accredited Home Lenders, Inc.
A California Corporation

Witness

(Assignor)

Witness

By: Elizabeth Esparza
(Signature)

Elizabeth Esparza
Assistant Secretary

Attest

Seal:



TOLEDO

0208017049

Property of Cook County Clerk's Office

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~~Legal Description Addendum~~

Borrowers: RAFAEL TOLEDO, Jr.

Property Address: 5916 S. KOLMAR AVENUE
CHICAGO, IL 60629

Legal Description:

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 4, 5, 12 AND LOTS 1 TO 4 BOTH INCLUSIVE, IN BLOCK 13, IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF RECORDING JUNE 24, 1969 AS DOCUMENT NO 4396751, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

TOLEDO

0208017049

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STATE OF ILLINOIS,

County ss: DuPage

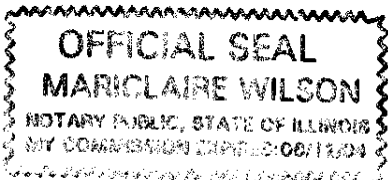
I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Elizabeth Esparza, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of August 2022

My Commission Expires:



[Handwritten Signature]

 Mariclaire Wilson
 Notary Public