

## UNOFFICIAL CO



Doc#: 0327917039 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 10/06/2003 09:42 AM Pg: 1 of 2

When Recorded Mail To:
First American Title ( )
Special Default Services Division
3355 Michelson Way, Suite 250
Irvine, CA 92612 | 5 77 69 /
Attn: Joanne Bui
3274004308

P652703 PNA004

## ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for First National Bank of Nevada, a National Banking Association, having an address of 2167 McCulloch Avenue, Lake Havasu City, AZ 86403, its successors and assigns ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

✓ JPMorgan Chase Bank

450 West 33rd Street, New York, NY 10001

("Assignee"), all of its rights, title and interest in and to the following:

DIOP AND 3383 WHEN BLUCK UNIT 3 Chicago, IL. (6664)

Mortgage dated 10/17/02, granted by FIRST NATIONAL BANK OF ARIZONA, to

MARIZAIDA SANCHEZ-CESARO and in the amount of \$176,605.00 and recorded on, in Document #, 212/40/204 Book at Page No NA of the real property records of the Clerk and Recorder of COOK County, IL (the "Mortgage") which Mortgage secures the Note and er cumbers the property more particularly described therein.

Paucel ID 14-11-45-014-0000

UNIT 3 IN 3303 WEST WARREN CONDO

"Legal Description Attached"

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

4-W JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of December 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS, Mortgage Loan Asset-Backed Certificates, Series 2002-CB6, without recourse

Mortgage Electronic Kygistration Systems, Inc.

by: \_\_\_\_\_\_\_ \textsup \textsup Name: Deb

Deborah Lovett

Title:

Warehouse / Collatera! Officer

STATE OF Arizona

) ) SS.

COUNTY OF Maricopa

)

On this <u>21</u><sup>st</sup> day of November, 2001 before me, a Notary Public in and for said Maricopa County, personally appeared <u>Deborah Lovett</u> known to me to be Corporate Officer of Mortgage Electronic Registration Systems, Inc., the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Modern Public - Alicha Modern Public for the State of Arizona May 15, 2003

My Commission Expires:

MIN: 1001355-3274004308-6

679-6377

MERS Phone number: 1-888-

NO THE TOTAL

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## UNOFFICIAL C

. 004299588 **ORDER NO.: 1301** . 004299588 FSCROW NO.: 1301

STREET ADDRESS: 3303 WEST WARREN UNIT #3

ZIP CODE: 60624 CITY: CHICAGO

TAX NUMBER: 16-11-415-014-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

Solo of Coof PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3303 WEST WARREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. ~, IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PAPKING SPACE NO. ~, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. Office