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Doc#: 0327920181  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 10/06/2003 10:14 AM Pg: 1 of 4

# 308471

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**



### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **500 S Bartlett Rd Streamwood, IL 60107** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **September 12 2003**, made and executed by **ALESSANDRO B PONZIO, a single man**

to and in favor of **Pavilion Mortgage Inc**  
upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

such Mortgage having been given to secure payment of **One Hundred Sixty Thousand and no/100**

(\$ **160,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **0327920180**) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

4  
10/1

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 12, 2003**

**Pavilion Mortgage Inc**

\_\_\_\_\_  
Witness

(Assignor)

By Susan Lawder  
(Signature)  
**ATTORNEY IN FACT**

\_\_\_\_\_  
Witness

(Title)

\_\_\_\_\_  
Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on September 12th 2003  
by Susan Lawder  
as AIF  
of **Pavilion Mortgage Inc**



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Pavilion Mortgage Inc**

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**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**File No.: 308471**

Parcel 1: Unit 602 together with its undivided percentage interest in the common elements in Regency Condominium, as delineated and defined in the Declaration recorded as document number 92-549821, in Section 36, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of limited Common elements known as parking space #13 as delineated on the survey attached to the declaration aforesaid recorded as document 92-549821

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