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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

Doc#: 0327927115
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/06/2003 02:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto D. Victor Whipp III and Abigail F. Whipp, husband and wife, as tenants by the entirety their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 2nd day of November, 1998, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 08021903, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 23 AND 24 IN BLOCK 4 IN H.O. STONE AND CO'S BRAINARD PARK, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1925 AS DOCUMENT 92024724, ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-109-001-0000 & 18-09-109-002-0000

Address(es) of Premises: 601 S. Stone Ave., LaGrange, IL 60525

Witness ___ hand ___ and seal ___, this 29th day of September, 2003.



RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)



TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Loan Operations

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

Box 333

C.T.I./W
81.75/50

Handwritten initials

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STATE OF ILLINOIS }
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 29th day of September, 2003.



Beverly J. Nelson

Commission Expires 3/23/06

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