

UNOFFICIAL COPY



Doc#: 0327931067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/06/2003 10:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000001002011367953

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ann J. Warren, Divorced Not Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1993, and recorded on June 11, 1993, in Document 93443392 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

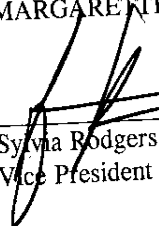
- PIN #15154040160000 LOT 16 IN BLOCH REAL ESTATE IMPROVEMENT COMPANY'S S/D OF LOTS 204-212, INCLUSIVE, 263-264 AND 267-276, INCLUSIVE, AND 306-312, INCLUSIVE, IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE S/D IN THE SE/4 OF SECTION 15 AND LOTS 28-36, INCLUSIVE, IN HENRY C. FOREMAN'S HARRISON STREET S/D OF LOTS 3-6 IN OWNERS PARTITION OF THE NORTH 11 ACRES OF THE EAST 1/2 OF SECTION 15, T39N, R12E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1837 S. 13TH AVENUE, MAYWOOD, IL, 60153-0000

Witness my hand and seal July, 9, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.


Sylvia Rodgers
Vice President

Std = Y
P = 2
S = N
M = Y
K

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 9, 2003.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Talissha M Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000002011367953

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24



Property of Cook County Clerk's Office