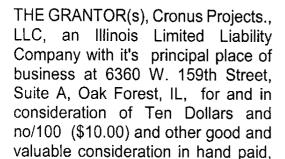
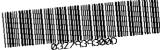


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WARRANTY DEED





Doc#: 0327939300 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/06/2003 04:45 PM Pg: 1 of 3

CONVEYS and WARRANTS to TIME DINNER TIMETH / DUNON

, of 2119 Sioux Do, Round have HETGHICS, th

following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A:

11561 S. Racine, Chicago, IL 60528

PIN:

25-20-400-062

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

DATED: February 4, 2003. Cronus Projects, LLC

Ву:

Joseph \$. √aran It's member/manager

State of Illinois, County of Cook}, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph S. Varan, the duly authorized member/manager or Cronus Projects, LLC, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such Member/Manager he signed and delivered the said instrument pursuant to authority given by the LLC, as his free and voluntary act, and as the free and voluntary act and deed of said LLC, for the uses and purposes therein set touth.

Given under my hand and official seal, on

MOTARY PUBLIC Anglow

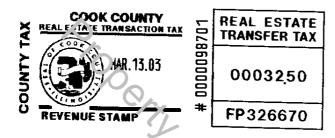
"OFFICIAL SEAL"
NOTARY
PUBLIC LINDA LANGLAND
STATE OF SALLINGIS COMMISSION EXPIRES 09/29/05

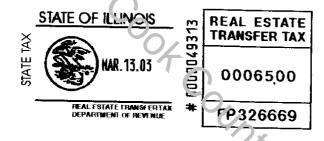
This instrument was prepared by Lee Scott Perres 19 S. LaSalle, Suite 1500, Chicago, IL Mail To:

Lawyers Title Insurance Corporation

0327939300 Page: 2 of 3

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City of Chicago Dept. of Revenue 310214 06/12/2003 13:23 Batch 02298 80

Clortsoffice Real Estate Transfer Stamp \$487.50

0327939300 Page: 3 of 3

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"ax ID Number:

Property Address: 11561 S.Racine Ave Chicago, IL 60628

Legal Description

PARCEL 1:

THE EAST 21.85 FEET OF THE WEST 64.30 FEET OF A TRACT, BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 32 IN FREDERICK H. BARTLETT'S CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FELT OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT, BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 32 IN FREDERICK H. BARTILTT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY 11-LINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARTION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED DAISD SEPTEMBER 23, 1963 AND RECORDED OCTOBER 17, 1963 AS DOCUMENT NO. 18944618 MADE BY MAPLE PARK DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED TROM MAPLE PARK DEVELOPMENT COMPANY TO LEE STEWARD AND ANNIE STEWARD DATED NOVEMBER 5, 1963 AND RECORDED DECEMBER 10, 1963 AS DOCUMENT 18895410 AND RERECORDED JANUARY 20, 1364 AS DOCUMENT 19025866 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND FGRESS, ALL IN COOK COUNTY, ILLINOIS.