

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0328040065  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/07/2003 11:05 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Lynda B Smith**

**303 E 149Th St,Harvey,IL 60476-1950**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

**September 25, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **00764278**,

to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit: **Real Estate Index K1078545**

**LOT 26 IN BLOCK 3 IN HARVEY SHELDON'S SUBDIVISION OF BLOCK 23 AND THAT PART OF BLOCK 24 LYING W OF RAILROAD IN SOUTH LAWN IN THE S 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:	ADDRESS OF PROPERTY	To	RELEASE DEED By Corporation
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Permanent Real Estate Index Number(s): 29-08-412-021-0000

Address(es) of premises: **Lynda B Smith**  
303 E 149th St, Harvey, IL 60426-1950

Witness my hand and notary seal, this **September 12, 2003.**

*[Signature]*  
Eric H. Sopp - Credit Manager

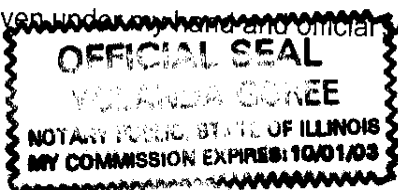
*[Signature]*  
Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Patty Bachinski**, 1001 Mannheim Road, Bellwood, Illinois 60104

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

I, **Yolanda Goree**, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**  
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the  
**Loan Officer** of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal September 12, 2003.



*[Signature]*  
\_\_\_\_\_  
Notary Public  
Commission Expires: **October 1, 2003**