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Doc#: 0328042055
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/07/2003 08:17 AM Pg: 1 of 3

Prepared By:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

After Recording Return To:
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

816120927

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 613348960

3/4
TAC

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
AUGUST 20, 2003 to secure payment of ONE HUNDRED THIRTY
NINE THOUSAND AND NO/100.
(U.S. 139,000.00) executed by SHARAD MALANI AND KALPANA MALANI,
HUSBAND & WIFE

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
and recorded in Book, Volume, or Liber No. , at page
(or as No. 0328042054), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-21-213-045

Commonly known as: 5044 GREENLEAF
SKOKIE, IL 60077

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: Lynne S. Ferrante
Lynne S. Ferrante (Signature)
President

STATE OF IL

COUNTY OF Cook

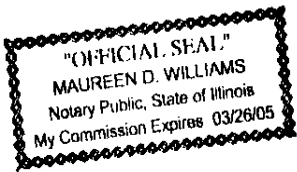
On AUGUST 20, 2003, before me the undersigned a Notary Public in and for said County and State, personally appeared Lynne S. Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]

Notary Public

My Commission Expires: 3-26-05



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008161209 LZ
STREET ADDRESS: 5044 GREENLEAF
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-21-213-045-0000

LEGAL DESCRIPTION:

LOT 23 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A. A. LEWIS
DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office