UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9630111334



Doc#: 0328045053 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/07/2003 07:20 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW ZELLER AND ALISON ZELLER FKA ALISON BULLERMAN

to NATIONAL CITY BLANK bearing the date 01/15/02

and recorded in the office of the Recorder

OAK LAWN, IL 60453

as Document Number 0020092048

or Registrar of Titles of COOK County, in the State of ₽age Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of

COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4317 W 99TH ST

PIN# 24 10-420-008

dated 08/82/03

NATIONAL CITY BANK

By:

Elsa McKinnon

Vice Presiden'

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/02/03 the Vice President by Elsa McKinnon

of NATIONAL CITY BANK

on behalf of said CORPORATION.

STEVEN FOGERS Notary Public, State of Florida My Commission (27), Jan.8, 2007 # DD0176, 50 Bonded throug' Florida Notary Assr., I.ic.

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Prepared by: FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN MILINI WILLIAM IN THE WILLIAM IN IN NCBRC EH 1222E

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LEGAL DESCRIPTION

LOT 6 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 15 FEET OF LOT 7, IN BLOCK 1, IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office PERMANENT INDEX NUMBERS (S) : 24-10-420-008

1002020 002020