## UNOFFICIAL

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0328045074

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/07/2003 07:59 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL JANAER MORTGAGE

Original Mortgagor: GAIL M GOLDMAN, HOWARD I GOLDMAN

Recorded in Cook County, Illinois, on 04/06/01 as Instrument # 0010275453

Tax ID: 14-21-311-051-0000

Date of mortgage: 03/29/01 Amount of mortgage \$159000.00 Address: 650 W Melrose St Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/21/2003

COLDWELL BANKER MORTGAGE

Lisa O. Cooper

Asst. Vice President

State of Nevada

On 07/21/2003, before me, the undersigned, a Notary Public for said County and State, personally (pre ared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGA SE.

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015138035 P.J.F.: 06/11/03

FINAL RECON.IL 90798 Exec:6 ld:1 lnv# 471 07/21/03 12-031 IL Cook 2871:7 4

rev: 90798 / 0015138035

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## **UNOFFICIAL COPY**

Loan Number: 0015138035 Stco Code: 12-031

PARCEL 1: UNIT NUMBER 1 IN THE 650 W. MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 21 (EX THE NORTH 12 FEET TAKEN FOR ALLEY) IN HENRY M. PETERS SUBDIVISION OF PART OF LOT 30 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2001 AS DOCUMENT 0010232205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 23, 2001 AS DOCUMENT

AFC

OFCOOK

COUNTY

Clarks

OFFICE