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OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1909320

Doc#: 0328045033 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/07/2003 07:17 AM Pg: 1 of 2

Bonded thro. vai:

The undersigned certifies that it is the present owner of a mortgage made by AURELIO FLORES AND MAGDALENA FLORES

to ADVANCED MORTGAGE SERVICES, INC.

bearing the date 01/15/03 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0030160636 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this carisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: CHICAGO, IL 60629

SEE EXHIBIT 'A' ATTACHED

known as:3606 W 70TH ST

PIN# 19 23 323 035 0000

dated 07/30/03

NATIONAL CITY MORTGAGE CO.

Rogers Steve

Vice Presiden

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/30/03 the Vice President by Steve Rogers SUSAN D STGATMANN Notary Public, State of Florida My Commission 2.p. Jan.8, 2007 # DD0173155

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann

Florida Notary Assn., Inc. Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1909320

LOT 35 IN BLOCK 2 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET) IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office