

# UNOFFICIAL COPY

Loan No. 0000000000000000000010509117

After Recorded Return to:  
LOIS E. PETERSON  
426 S AUSTIN #35  
OAK PARK, IL 60304



Doc#: 0328048057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2003 09:47 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 18, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 9498869, releases, conveys and quit claims unto LOIS E. PETERSON, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 3-S AND P-2 IN COLUMBUS COURT CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOTUH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORHTWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154 TOGETHER WITH WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 16-17-131-018 PIQ & OP

426 S AUSTIN #35, OAK PARK, IL 60304

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 12, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE  
COMPANY

BY: 


CHRIS WHITE  
Vice President

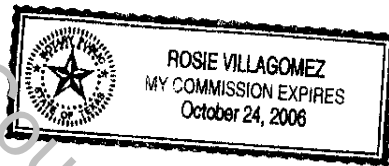
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 12, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-



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