

UNOFFICIAL COPY

Loan No. 00000000000000001933607249

After Recorded Return to:
JAMES GROTE
1226 W. JARVIS AVENUE, #2E
CHICAGO, IL 60626



Doc#: 0328048120
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/07/2003 10:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 29, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99947293, in Book 8194, at Page 0179, releases, conveys and quit claims unto JAMES E. GROTE, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 11-29-312-017-1069

1226 W JARVIS UNIT 2E, CHICAGO, IL 60626

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 15, 2003.

CHASE MORTGAGE COMPANY

BY: 

CHRIS WHITE
Vice President

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No.: R73954

PROPERTY ADDRESS: 1226 W. JARVIS, UNIT 2E
CHICAGO, IL 60626

LEGAL DESCRIPTION:

UNIT NO. 1226 2-E IN JARVIS ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE WEST 25 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND LOT 10 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25279270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 11-29-312-017-1069

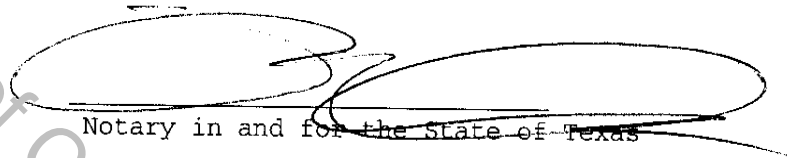
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 15, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARY ATKINSON

17-908-



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