

# UNOFFICIAL COPY

Loan No. 0000000000000001963995737

After Recorded Return to:  
MARTIN AND MARGARITA BERBER  
1684 REDWOOD AVENUE  
HANOVER PARK, IL 60103



0328048124

Doc#: 0328048124  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/07/2003 10:18 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011092999, in Book 9093, at Page 0113, releases, conveys and quit claims unto MARTIN BERBER AND MARGARITA BERBER, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 23 IN BLOCK 5 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 365, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-36-210-023

1684 REDWOOD AVE, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, August 21, 2003.

FLAGSTAR BANK, FSB

BY:

A handwritten signature in black ink, appearing to read "Alice M. Miller".

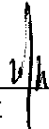
ALICE M MILLER  
Vice President

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STATE OF LOUISIANA  
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 21, 2003.

  
\_\_\_\_\_  
WILLIE J. CLARK  
Notary in and for the State of Louisiana  
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ALFRED WEBB

17-908-



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