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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0328049194

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/07/2003 02:37 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100134818

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RAJNI J. PATEL A/K/A RAJNIKANT PATEL AND NAYANA R. PATEL A/K/A NAYANAN PATEL MARRIED TO EACH OTHER

7600 NORTH WAUKEGAN, NILES, IL 60714

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of February, 2002 and recorded in the Recorder's Office of COOK County, in the State of Vinois, as document No. 20256663, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-30-121-010 Witness hands and seals, September 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes the ein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

RAJNI J. PATEL 7600 NORTH WAUKEGAN **NILES, IL 60714**



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LEGAL DESCRIPTION

Lot 5 in Block 7 in Harlem Howard Waukegan Subdivision, being a Subdivision of Lots 8, 9, 10, 11 and 12, in Circuit Court partition of the South 1/2 of the Northeast 1/4 of the North 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 12, East of the 3rd Principal Meridian and also that part 1/4 lying west of the east line of Road of the Northwest 1/4 of Section 30, 1/2 Township 41 North, Range 13, east of the 3rd Principal Meridian and all 1/2 described as follows:

Beginning at a point on the East line of aforesaid Lot 8, 84.25 feet North of the Southeast corner of said Lot 8, running thence west along a line paral el with the North line of said Lot 8, a distance of 133 feet, thence Northwesterly parallel with the East line of said Lot 8, a distance of 51.)6 feet, thence east parallel with the North line of said Lot 8, a distance of 133 feet to the east line of said Lot 8, thence Southeasterly along the East line of said Lot 8, a distance of 50.06 feet to the place of beginning, according to plat registered as Document No. 1406623, situated in look County, Illinois. Oct County Clerk's Office