

UNOFFICIAL COPY

6701727 2 of 2
CAUTION: Consult of lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0328049246
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/07/2003 03:17 PM Pg: 1 of 2

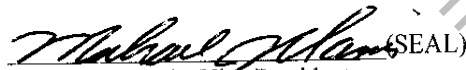
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF


DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chambers Construction, Inc.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 15th day of June 2001 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s).0010757235 and 0010757236 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:

UNIT 3229-2 IN THE CLIFTON CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER NO. 0020235445 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) 14-20-422-012-0000 & 14-20-422-013-0000
Address(es) of premises: 3229-32 North Clifton, Unit No. 2, Chicago IL 60657
Witness _____ and _____ and seal _____, this 22nd day of September 2003

 (SEAL)
Michael J. Harris, Vice President


Justyna A. Stypula Executive Assistant

MAIL TO AND

This instrument was prepared by: Justyna A. Stypula for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

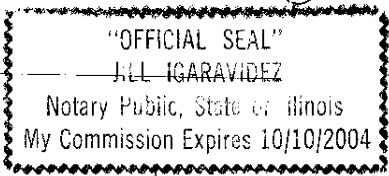
I, Jill Igaravidez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Harris, personally known to be the Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula, personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 22nd day of September 2003

Jill Igaravidez

Notary

Commission Expires



MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DENIED
By: Corporation
Park National Bank & Trust
of Chicago

Property of Cook County Clerk's Office