

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0328049226  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/07/2003 02:54 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 60016618

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **David J. Cottingham and Jean M. Halferty, husband and wife, as tenants by the entirety**  
**420 Park Ave, Wilmette, IL 60091**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of March, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **99323205**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**THE WEST 159.50 FEET OF LOTS 17 AND 18 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 10 IN DINGEE AND MC DANIELS RESUBDIVISION OF BLOCKS 3, 5, 9 AND 10, AND THE SOUTH 1/2 OF BLOCK 8 IN WILMETTE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-34-120-001-0000

Witness hands and seals, October 3, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

### Please mail recorded document to:

David J. Cottingham  
420 Park Ave  
Wilmette, IL 60091