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Document Prepared By: ILMRSD
BRIAN WHITLOCK 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCBANKITROY 01**
Loan #: **0020501425**
Investor Loan #: **0637554841**
PIN/TaxID #: **16-18-103-021-1004**
VOLUM
Property Address:
512-14 S WENONAH AVE UNIT 1S
OAK PARK, IL 60307



Doc#: **0328050010**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 07:53 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARIA DACKIW, SINGLE, NEVER MARRIED**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Loan Amount: **\$ 45,050.00**

Date of Mortgage: **12-31-1992**

Certificate #:

Microfilm:

Date Recorded: **01-07-1993**

Document #: **93-012979**

Comments:

Legal Description : ***SEE ATTACHED LEGAL***

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09-12-2003**.

Mortgage Electronic Registration Systems, Inc

Margaret Brainard
Assistant Secretary

Diane S Coats
Vice President

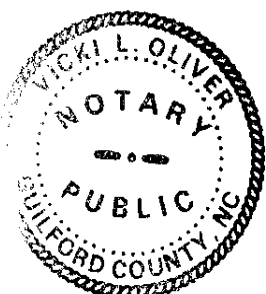
State of **NC**

County of **Guilford**

On this date of **09-12-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: **100010980000106905** VRU Tel. #: **888/679-MERS**

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ADDENDUM "A"
MARIA DACKIW
LOAN NUMBER 17-3351

0 3 0 1 2 0 1 1

UNIT NUMBER 1-S IN WENONAH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 AND 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 9, INCLUSIVE, IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25705630, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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