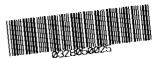
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Doc#: 0328050025 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/07/2003 07:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206644922005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, for of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

TOMAS AMAYA

Property

3411 WEST 73RD STREET.

P.I.N. 19-26-217-040-0000

Address....:

CHICAGO.IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/01/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1004 of Official Records Page 0369 at Document Number 0020887182, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of September, 2003.

Mortgage Electronic Registration Systems, Inc

Dalila Javier

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trunent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of September, 2003.



Larita Travis, No ary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TOMAS AMAYA 3411 W 73RD ST CHICAGO, IL 60629

Prepared By: Susa

Susan Cronk

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

LOT 285 IN WILLIAM H. BRITIGAN'S MARQUETTE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OD SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office DOC # 20664492