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Doc#: 0328002249
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 10/07/2003 02:18 PM Pg: 1 of 3

03-042566
Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
176 N Arlington Hts Rd S Arlington Heights, IL 60004
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 11, 2003**, made and executed by
CESAR FLOYD L ALDANA and SANDY ALDANA, husband and wife

to and in favor of **Continental Mortgage Services LTD**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Seventy Nine Thousand Five
Hundred and no/100**
(\$ **179,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0321204003**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

METROPOLITAN TITLE, CO.

Box 45

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 11, 2003**

Continental Mortgage Services LTD

Witness

Witness

Attest

Seal:

By: Susan Gaudin
(Assignor)
(Signature)

(Title)

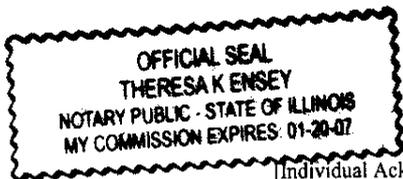
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on July 11 2003
by Susan Gaudin
as Attorney in fact
of **Continental Mortgage Services LTD**



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Continental Mortgage Services LTD

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METROPOLITAN TITLE

America's Premier Independent Title Agency

Commitment

Schedule A (continued)

Commitment Number: 03-042566

Property Description

The land referred to in this Commitment is described as follows:

UNIT G IN THE 1614-1616 WEST RASCHER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09015048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-07-207-042-1001

COMMONLY KNOWN AS: 1616 W. RASCHER, UNIT G, CHICAGO, ILLINOIS 60640

END OF SCHEDULE A