## UNOFFICIAL COPY



Doc#: 0328003002

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/07/2003 08:24 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00026827562005N

### KNO'V ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

JAVIER REYES JR, MATRAREYES

Property

3640 W 69TH PLACE,

P.I.N. 19233190380000

CHICAGO,IL 60629 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/24/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8846 of Official Records Page 0006 at Conument Number 99012699, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie

Assistant Secretary

0328003002 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALLFORNIA

#### COUNTY OF LOS ANCELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and subnowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of March, 2003.



M. Langford, Not ry public Commission errains 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JAVIER REYES JR, MAYRA REYES 4049 WILLOW CREEK DR DAYTON, OH 45415

Prepared By: Edith Tsai

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0328003002 Page: 3 of 3

# **UNOFFICIAL COPY**

EXHIBIT A

LOT 23 (EXCEPT THE MEST 7-1/2 FEET). AND THE WEST 1/2 OF LOT 24. IN BLOCK 1 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23. TOWNSHIP 38 NORTH, RANGE 38 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE EAST 50 FEET THEREOF). IN COOK COUNTY, ILLINOIS. TAX ID #19-23-319-038