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03-IL18234

RELEASE DEED

(Illinois)



Doc#: 0328004014
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/07/2003 09:45 AM Pg: 1 of 2

COUNSELORS TITLE CO., LLC
477 E. BUTTERFIELD RD.
SUITE 101
LOMBARD, IL 60148
(630) 690-0950

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other

good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-

claim unto RUBY J. TURNER

8932 S HERMITAGE AVE, CHICAGO, IL 60620

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in,

through, or by a certain Mortgage, bearing date the 30th day of JUNE, 2000, and recorded in

the Recorder's Office of COOK County, in the State of Illinois, as

Document Number 00522630, to the premises therein described, situated in the

County of COOK, State of Illinois, as follows, to wit:

LOT 37 IN CHARLIE HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 IN AVONDALE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-24-219-002

Address(es) of premises: ~~8932 S HERMITAGE AVE, CHICAGO, IL 60620~~ 6507 S. Talman Ave Chicago, IL 60629

WITNESS our hands this 16th day of MAY, 2003

[Handwritten signatures]

(SEAL)

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK



SS.

I, Jacob Osojnak a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Laskey Vice President
and Madelyne Hamm Assistant Vice President

personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of MAY, 2003.



Jacob Osojnak
NOTARY PUBLIC

Commission expires 08/06/2006

This instrument was prepared by _____

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

Ruby J. Turner
8932 S. Hermitage
Chicago, IL 60620

