

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 591WFHM

Loan #: 591-0294149



* 5 9 1 - 0 2 9 4 1 4 9 *

Investor Loan #: 20030724 (R048)

PIN/TaxID #: 14-29-226-020-0000

Property Address:

844 W. WOLFRAM
CHICAGO, IL 60657



0328006044

Doc#: 0328006044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 10:20 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT B. LEVIN AND LINDA S. LEVIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **ACCUNETMORTGAGE.COM LLC**

Loan Amount: **\$190000**

Date of Mortgage: **7/18/2002**

Date Recorded: **07-26-2002**

Document #: **0020820090**

Comments:

Legal Description: **LOT 16 IN BLOCK 1 IN WOLFRAM S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/17/2003**.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**



WELLS FARGO HOME MORTGAGE, INC.

HITESH PANDIT

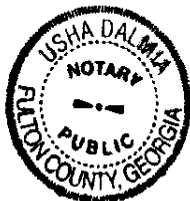
VICE PRES. LOAN DOCUMENTATION

On this date of **7/17/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **HITESH PANDIT** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

USHA DALMIA

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



SY
PI
SN
MY
R2