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Doc#: 0328006081

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 10/07/2003 01:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0633136733

DRAFTED BY: Sylvia Zenkowich ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Demitri B Patsilivas 130 S Canal Street 805

Chicago, IL 60606 In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DEMITRI B. PATSILIVAS

as Mortgagor, and recorded on 03-27-2003 as document number 0030417228 in the Recorder's Office of COOK County, held by ABN-AMRO MORTCAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed increwith

SEE ATTACHED EXHIBIT A

Commonly known as 130 S. Canal Street, Chicago IL 60606

PIN Number 17161080331161

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clark's Office mortgagee.

Dated August 06, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL A DONAHOO Assistant Vice President

STATE OF Florida) SS

COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August Cc. 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Public

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

LR663 010 P1N

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SCHEDULE A - PORTO

LEGAL DESCRIPTION

Commitment No. 03-50116 Pin # 10-16-108-039-116/

30417228

PARCEL 1:

UNIT 805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METROPOLITAN PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99214670 AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-217, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVLY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9921467J.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669, OVER, UPON AND UNDER THE PREMISES DESCRIBED THEREIN.