

UNOFFICIAL COPY

Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:



Doc#: 0328010001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 06:22 AM Pg: 1 of 2

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

Property of Cook County Clerk's Office



Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:3855451-5 "HILBURN" Cook, Illinois
MERS #: 100016500001727477 VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC D HILBURN, CHARLOTTE POE, HUSBAND AND WIFE
Original Mortgagee: SHELTER MORTGAGE COMPANY, LLC
Dated: 04/23/2002 Recorded: 04/30/2002 as Instrument No. : 0020493572, in the county of Cook State of Illinois

Legal: ALL THAT PART OF LOT 1, IN BLOCK 2, IN P.W. HART'S SUBDIVISION HEREINAFTER DESCRIBED, LYING BETWEEN THE EAST AND WEST BOUNDARIES OF SAID LOT 1 AND SOUTHERLY OF A LINE DRAWN PARALLEL TO AND 80 FEET BY RECTANGULAR MEASUREMENTS SOUTHERLY OF THE SOUTHERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY MEASURED AT RIGHT ANGLES, SAID P.W. HART'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE NORTH 26 FEET OF LOT 2, BLOCK 2 IN P.W. HART'S SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- Assessor's/Tax ID No. 15-10-120-030-0000
- Property Address: 2 S 17TH AVENUE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

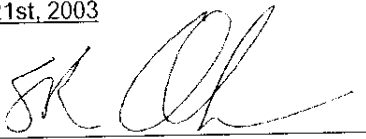
S-Y
P-2
M-Y

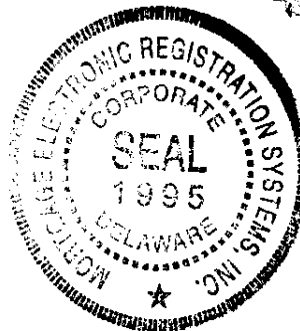
T.B.

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 21st, 2003

By: 
S. K. OLSON, Assistant Secretary



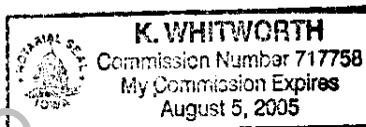
STATE OF Iowa
COUNTY OF Polk

On August 21st, 2003, before me, K. WHITWORTH, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


K. WHITWORTH

Notary Expires: 08/05/2005 #717758



(This area for notarial seal)

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392
1-800-367-6448