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Doc#: 0328011061

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/07/2003 10:11 AM Pg: 1 of 2

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Recording Requested by: TUCSON AZ 60025 ARST MAGNUS FINANCIAL CORP. 5285 E. WILLIAM CIRCLE, #2000

Return To: FIRST MAGNUS FINANCIAL CORP. 5285 E. WILLIAM CIRCLE, #2000 TUCSON AZ 85711

4T2

This Instrument Prepared By: address:

ASSIGNMENT OF MORTGAGE

LOAN NO.: 4425001620 ORDER NO.: 22500 ESCROW NO.: 22500

(herein"Assignee"),

, made and executed by

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CO POFATION

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated SEPTEMBER 16, 2003

RAYMOND S. KIMOTO AND BONNIE KIMOTO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

to and in favor of FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

upon the following described

property situated in COOK

County, State of Illinois:

LOT 81 IN APPLE VALLEY SUBDIVISION BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF T 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 04-33-210-039

Property Address: 2945 APPLEGATE COURT, GLENVIEW, IL 60025

such Mortgage having been given to secure payment of

) of the

(\$ 322,700.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Records of

MIN 100039244250016208

MERS Phone: 1-888-679-6377

Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successo	or and	l assigns	, forev	er, subject o	nly to	the terms a	àΠ
conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has	. A.	vocutod	thic	Accionment	of 1	Mortana	
IN WITHESS WHEREOF, the didersigned Assignor has	M	AORTGA (GE E	Assignment LECTRONIC ("MERS")		Mortgage STRATION	U
Louis Limoto	By:_			(Assignor)			_
Witness	-J· - .			(Signature)			
Attest Seal:							
State of 4/19NOIS County of Con h							
This instrument was acknowledged before me on 9/16/03 by Michael Ganeiro							
as of MORTGAGE ELECTRONIC							
OFFICIAL SEAL MICHAEL GARCIA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 08-04-05) //_						
		0/0	7				
OFFICIAL SEAL MICHAEL GARCIA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 08-04-05				OFF	0		