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RECORDING REQUESTED B

WELLS FARGO HOME MORTGAGE, INC.

2701 WELLS FARGO WAY

MAC#: X9901-026 MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

ALLAN D SOBEL 2841 GILMORE AVE **DES MOINES IA 50312** 



Doc#: 0328012106

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/07/2003 11:31 AM Pg: 1 of 2

Loan Number: 708-0123405068

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording informat.or. are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLAN D SOBEL ELAYNE A SOBEL

Original Mortgagee(S): AMERICAN FIDELITY MORTGAGE SERVICES, INC.

Original Instrument No: 0021060456

Date of Note: 09/16/2002

Original Recording Date: 09/27/2002

Property Address: 100 EAST HURON ST UNIT #2802 CH.CAGO IL 60611

Legal Description: Lot Block Section Township Range Plac

PARCEL1: UNIT NO.. 2802, IN 2802, IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CRICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46(EXCEPT EAST 75 FEET THEREOF) IN KNIZIES ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBITA TO THE DFCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. FAP. CEL 2: EASEMENT FOR MAINTENANCE, IE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CRUATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297, RECORDED MARCH 19, 1993 AS DOCUMENT 92181435.

Pin #: 17-10-105-014-1113

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2003.

WELLS FARGO HOME MORTGAGE, INC. Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 09/30/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth,

0328012106 Page: 2 of 2

## **UNOFFICIAL COPY**

== Jared O Kirby ===

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE

