

Loan No. 00000000000001975662709

After Recorded Return to: STEWART TITLE 2 NORTH LASALLE STREET, SUITE 1920 CHICAGO, ILLINOIS 60602 Doc#: 0328013041 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/07/2003 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021334980, in Book 3567, at Page 0152, releases, conveys and quit claims unto LENORE ADLER, AS TRUSTEE UNDER THE LENORE ADLER REVOCABLE TRUST, DATED MAY 2, 1993 all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 204 IN KRENN AND DATO'S PRATT LARFMIE SUBDIVISION, A SUBDIVISION IN THE NORTHEAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 10-33-217-034

5008 W COYLE AVENUE, SKOKIE, IL 60077

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, has cansed its name to be hereunto affixed by its duly authorized officer this date, July 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY

BY: CHRIS WHITE

ASSISTANT SECRETARY

SPN SNY SNY

0328013041 Page: 2 of 2

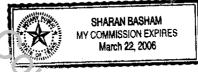
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN uncer my hand and notarial seal this date, July 21, 2003.

the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 36 -/6/7/5 O/F/CO EMILY SARVER