

UNOFFICIAL COPY



0328013048

SATISFACTION OF MORTGAGE

Doc#: 0328013048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 10:36 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17962249

The undersigned certifies that it is the present owner of a mortgage made by HERON J ANDRADE AND OFELIA ANDRADE to BARNETT MORTGAGE COMPANY DBA LOAN AMERICA FINANCIAL CORP. bearing the date 02/04/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97394443. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1735 W 16TH ST CHICAGO, IL 60608
PIN# 17-19-402-011
17-19-402-012

dated 07/14/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/14/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL NS 24244 KL

S-4
P-2
M-4
TB

AFTER RECORDING RETURN TO:
LOAN AMERICA FINANCIAL CORPORATION
OAKBROOK WHOLESALE
2803 BUTTERFIELD RD #250
OAKBROOK, IL 60521

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52-373216R

73

97394443

3/98

DEPT-01 RECORDING

459.50

T40014 TRAN 2529 06/04/97 12:53:00

#8277 + CG *-97-394443

COOK COUNTY RECORDER
LOAN #: 17071125

[Space Above This Line for Recording Data]

MORTGAGE

3950
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THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 04**, 1997.
The mortgagor is
HERON J. ANDRADE
OFELIA ANDRADE

("Borrower"). This Security Instrument is given to
BARNETT MORTGAGE COMPANY
d/b/a **LOAN AMERICA FINANCIAL CORPORATION**
which is organized and existing under the laws of the State of **FLORIDA**, and
whose address is **9000 SOUTHSIDE BLVD., BLDG. 700, JACKSONVILLE, FL 32256**
("Lender"). Borrower owes Lender the principal sum of

NINETY TWO THOUSAND AND NO/100
Dollars (U.S. \$ **92,000.00**). This debt is evidenced by Borrower's note dated the
same date as this Security Instrument ("Note"), which provides for monthly payments, with
the full debt, if not paid earlier, due and payable on **MARCH 01, 2027** and
for interest at the yearly rate of

SEVEN AND SEVEN EIGHTHS
percent (**7.875** %). This Security Instrument secures to Lender: (a) the repayment
of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOTS 11 AND 12 IN KASPAR'S SUBDIVISION OF LOTS 1 AND 25, INCLUSIVE OF
BLOCK 34 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID1: 17-19-402-011 Tax ID2: 17-19-402-012
VOLUME:

MAILING ADDRESS:
1735 W. 16TH STREET
CHICAGO, IL 60608-
which has the address of **1735 W. 16TH STREET** (Zip Code),
CHICAGO (Street, City), Illinois **60608**
("Property Address");

ILLINOIS-Single Family -Fannie Mae/Freddie Mac **UNIFORM INSTRUMENT**
Form 3014 9/90
L838 06/95
Page 1 of 8
ATTORNEYS NATIONAL TITLE NETWORK
799 ROOSEVELT ROAD SUITE 9
GLEN ELLYN, ILLINOIS 60137

97394443