UNOFFICIAL

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17962249

Doc#: 0328013048 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/07/2003 10:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HERON J AMPPADE AND OFELIA ANDRADE to BARNETT MORTGACE COMPANY DBA LOAN AMERICA FINANICIAL CORP. bearing the date 02/04/97 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 97394443 L The above described mortgage is, with the note accompanying it, Illinois in Book fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of , State of Illinois as follows, to wit: CHICAGO, IL 60608

SEE EXHIBIT A ATTACHED

known as:1735 W 16TH ST

PIN# 17-19-402-011

17-19-402-012

dated 07/14/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

Danielle Brosnan

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/14/03 the Asst. Vice President by Danielle Brosman of Washington Murual Bank, FA, Milagros Martinez on behalf of safd CORPORATION. Milagros Martinez Notary Public, State of Finna My Commission Exp. Dec.16, 2006 # DD172228

Natary Public/Commission expires: 12/16/2006 Milagros Martinez

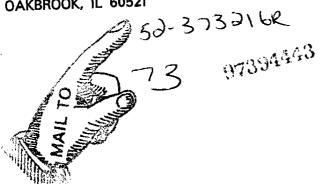
Prepared by: A. Graham / NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bonded through

0328013048 Page: 2 of 2

AFTER RECORDING RETURN TO: LOAN AMERICA FINANCIAL COPY
OAKBROOK WHOLES ALL COPY 2803 BUTTERFIELD RD #250

OAKBROOK, IL 60521



DEPT-01 RECORDING

439,30

T#0014 TRAN 2589 06/04/97 12:53:00 #8277 # CG *-97-394

[Space Above This Line for Recording Data 108K COLUMN #: 17071125

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 04 , 1997 The mortgagor is HERON J. ANDRADE OFELIA ANDRADE · ("Borrower"). This Security Instrument is given to

BARNETT MORTGAGE COMPANY

d/b/a LOAN AMERICA FINANCIAL CORPORATION

which is organized and existing under the laws of the State of FLORIDA , and the full debt, if not paid earlier, due and payable on MARCH 01, 2027 and of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and c, the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 11 AND 12 IN KASPAR'S SUBDIVISION OF LOTS 1 AND 25, INCLUSIVE OF BLOCK 34 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID1: 17-19-402-011 Tax ID2: 17-19-402-012

VOLUME:

MAILING ADDRESS: 1735 W. 16TH STREET

which has the address of 1735 W. 16TH STREET

(Street, City), Illinois 60608

(Zip Code),

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT 799 ROOSEVELT ROAD SUITE 9 Form 3014 9/90 Page 1 of 8 GLEN ELLYN, ILLINO'S 60137 L838 06/95