UNOFFICIAL C

SATISFACTION OF MORTGAGE

/When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11668025

Doc#: 0328013061

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/07/2003 10:36 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DOROTHY HOUSTON

to HOMESTART MORICAGE CORPORATION

bearing the date 04/12/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99388453 🖊 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as fcriows, to wit:

SEE EXHIBIT A ATTACHED

known as:7012 S PAXTON 2N PIN# 20-24-424-009-0000 CHICAGO, IL 60649

dated 07/19/03 WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN SITEREST TO HOMESTOE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/19/03 the Asst. Vice President

by Danielle Brosnam of WASHINGTON MUTUAL BANK, FA,

on behalf of said/CORPORATION.

Miligros Martinez
Notary 20 iic, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonde 1 Cough Florida Notary Assn., Inc.

Notaty Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HINN WHITE HE WAS A STREET AND 24932

5-1 p-2 M-X TB.

0328013061 Page: 2 of 2

STREET ADDRESS: 7012 S. PAXTON COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 20-24-424-009-0000,

PARCEL 1: UNIT 2-NORTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LEGAL DESCRIPTION: ELEMENTS IN CASTLERIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98,253,853, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2 NORTH, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY, ATTACHED TO THE CASTLERIDGE CONDOMINIUM DECLARATION The RIL 1,

Proposition of Country Clerk's Office RECORDED ON APRIL 1, 1998 AS DOCUMENT NUMBER 98,253,853.

CLEGALD