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0328013086

SATISFACTION OF MORTGAGE

Doc#: 0328013086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 11:28 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

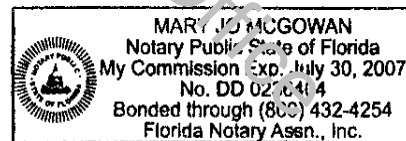
L#:1621350161

The undersigned certifies that it is the present owner of a mortgage made by SCOTT W. PHILP to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 10/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 002191626. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 51 WASHINGTON STREAMWOOD, IL 60107
PIN# 06-22-404-064 & 06-22-404-062
dated 09/24/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/24/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AF 56199 KM

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EXHIBIT 'A'

1621350161

LOT 35 IN RESUBDIVISION OF PART OF OAK KNOLL FARMS UNIT 2
BEING A RESUBDIVISION OF LOTS 33,34,35,36,37,51,52,53,54,55
AND 56 IN OAK KNOLLS FARMS UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP
41 NORTH,RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office