

# UNOFFICIAL COPY



0328013022

Loan No. 0000000000000001975637600

Doc#: 0328013022

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 10/07/2003 09:41 AM Pg: 1 of 3

After Recorded Return to:  
MARK KAPLAN  
6500 NORTH NEWGARD AVE.  
CHICAGO, IL 60626

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021353413, in Book 3672, at Page 0021, releases, conveys and quit claims unto MARK KAPLAN AND AMY L. ZIMMERMAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 11-32-316-031

6500 NORTH NEWGARD AVENUE, CHICAGO, IL 60626

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 16, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN  
ILLINOIS CORPORATION

BY: 

CHRIS WHITE  
ASSISTANT SECRETARY

300-00  
10-07-03  
BS

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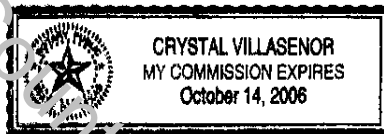
STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 16, 2003.



Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-



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THE SOUTH 10 FEET OF LOT 17 (EXCEPT THE WEST 50 FEET THEREOF)  
AND LOT 18 (EXCEPT THE WEST 50 FEET THEREOF) IN LONG'S SUBDIVISION  
OF LOT 6 IN THE SUBDIVISION BY L.C. PAINE FREER, AS RECEIVER OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41  
NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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