

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0328013103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 12:06 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:15240593

The undersigned certifies that it is the present owner of a mortgage made by **ASENCION MARTINEZ & SANTA MARTINEZ** to **COMCOR MORTGAGE CORPORATION** bearing the date 04/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 1049099. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2208 W 23RD ST CHICAGO, IL 60608
PIN# 17-30-103-045-0000

dated 09/22/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/22/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LG 30370 SG

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EXHIBIT 'A'

15240593

LOT 45 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN
LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office