

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0328013111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/07/2003 12:06 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1617070911

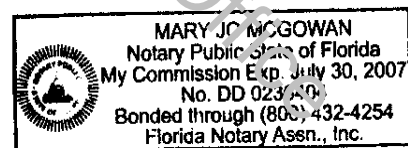
The undersigned certifies that it is the present owner of a mortgage made by **YOUNG KYUL KIM AND JIN SOOK KIM** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021093586. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3744 LINDENWOOD LANE GLENVIEW, IL 60025  
PIN# 04-33-112-009-0000

dated 09/22/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/22/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 ME 56010 KW

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EXHIBIT 'A'

1617070911

LOT 19 IN PAM ANNE ESTATES UNIT NO. 2, BEING A SUBDIVISION  
OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office