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0328013112

SATISFACTION OF MORTGAGE

Doc#: 0328013112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 12:06 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0908583157

The undersigned certifies that it is the present owner of a mortgage made by **VICTORINO O ZABAT & ESTELITA J ZABAT** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** bearing the date 01/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99144235. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

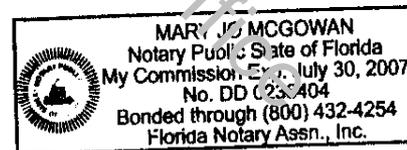
known as: 6250 N RICHMOND CHICAGO, IL 60659
PIN# 1301112018

dated 09/22/03
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/22/03
by Steve Rogers the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 ME 56010 KW

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EXHIBIT 'A'

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LOT 2 IN BLOCK 5 IN T.J. GRADY'S 6TH GREEN BRIAR ADDITION TO
NORTH EDGEWATER IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office