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0328013114

SATISFACTION OF MORTGAGE

Doc#: 0328013114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 12:06 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1621314204

The undersigned certifies that it is the present owner of a mortgage made by **CHICAGO TITLE AND TRUST COMPANY NOW KNOWN AS THE CHICAGO TRUST COMPANY AS TRUSTEE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020421378. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:3931 W 64TH STREET CHICAGO, IL 60629
PIN# 19-23-108-014-0000

dated 09/22/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/22/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 ME 56010 KW

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EXHIBIT 'A'

1621314204

LOT 35 IN BLOCK 2 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE
ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 3/4 OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 23 TOWNSHIP OF 38 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office