UNOFFICIAL CC

Doc#: 0328013211 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/07/2003 03:16 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00070427882005N

KNOW ALL MEN BY THESE PRESENTS

That America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

DIANE OLANO, CARLO TAMUNDAY

Property

2006 NORTH STILLWATER RL 2006

P.I.N. 03 16 411 008 1059

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/22/1998 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book 1138 of Official Records Page 0040 as Document Number 98853676, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of March, 2003.

America's Wholesale Lender

n Sheehan Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANJELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jean Sheehan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and a kn owledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pur os is therein set forth.

Given under my hand and official seal, this 20 day of March, 2003.

M. LANGFORD COMM. #1343480 NOTARY PUBLIC -CALIFORNIA 🕉 LOS ANGELES COUNTY My Comm. Expires FEB. 16, 2006

M. Langford, hary public Commission extens: 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FUED.

Mail Recorded Satisfaction To:

DIANE OLANO, CARLO TAMUNDA

2006 N STILLWATER RD

ARLINGTON HEIGHTS, IL 60004

Prepared By: Danny Varola

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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. UNIT 10-3 IN THE COUNTRY NOWES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PART OF LOT 1 IN LAKE ARLINTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office