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Doc#: 0328016011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 08:48 AM Pg: 1 of 2

This instrument was prepared by AND
After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 119127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/PLJ
Phone No. 1-800-327-8083

PINs: 17-08-108-029 / 17-08-108-030

Midland Loan No. 030225486

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated April 28, 1998, from America National Bank and Trust Company of Chicago, not personally, but as Trustee under a Trust Agreement dated April 16, 1998, and known as Trust No. 124-040-00, as mortgagor, and Lassman Family Limited Partnership, an Illinois limited partnership, (beneficiary), to The First National Bank of Chicago, a national banking association, as Mortgagee, recorded August 7, 1998, as Document No. 98697280, covering the following described property in Cook County, Illinois:

PARCEL 1:

LOT 9 (EXCEPT THE SOUTH 40 FEET THEREOF, IN BLOCK 4 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 40 FEET OF LOT 9 IN BLOCK 4 IN BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1521 W. Superior Street, Chicago, IL

P.I.N. #: 17-08-108-029 and 17-08-108-030

S-Y
P-2
M-4
BP

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for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 1521 West Superior, Chicago, Illinois 60622.

IN WITNESS WHEREOF, this Release has been executed this 23rd day of July, 2003.

LaSalle Bank National Association,
Trustee under the above Pooling and
Servicing Agreement
By: **Midland Loan Services, Inc.**, Its
Servicer and Attorney-in-Fact

Signature: _____

C. J. Sipple
Executive Vice President

ACKNOWLEDGMENT

STATE OF Kansas)
) ss.
COUNTY OF Johnson)

On this 23rd day of July, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Daniel S. Newman
Notary Public

My Commission Expires:

