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Doc#: 0328016012 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/07/2003 08:48 AM Pg: 1 of 3

This instrument was prepared by AND After recording, please return to: Midland Lown Services, Inc. P.O. Box 419".2" Kansas City, Missouri 64141-6127 Attn: Collateral Services/PLJ Phone No. 1-800-327-8083

Midland Loan No. 030225423

RILEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Pank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial 2000-C1, Mortgage Pass-Through Certificates, Series address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated June 10, 1987, from R.P. For Associates, Inc., an Illinois corporation, as mortgagor, to Oak Tark Trust & Savings Bank, an Illinois corporation, as Mortgages, recorded July, 14, 1987, as Document No. 87386564, and re-recorded August 7, 1987, as Document No. 87436642, and further modified by the Loan Modification Agreement dated March 1, 1998, and recorded March 27, 1998, as Document No. 98242572, covering the following described property in Cook County, Illinois:

See attached Legal description as Exhibit "A"

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known

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address of the Mortgagor was 1110 Pleasant Street, Oak Park, Illinois 60302.

IN WITNESS WHEREOF, this Release has been executed this day of ______, 2003.

LaSalle Bank National Association, Trustee under the above Pooling and Servicing Agreement

By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact

Signature:

Executive **//**de President

ACKNOWLEDGMENT

STATE OF Kansas

SS

COUNTY OF Johnson

DOOP OF

On this 22 day of _______, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the frecutive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the insurument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

My Commission Expires:

DANIEL S. NEWMAN
NOTARY PUBLIC - State of Kansas
WW ADDL Ero. May 28, 2007

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PARCEL 1:
THE NORTH BO FEET OF LOT 1 AND ALL OF LUTS 2 AND 3 IN MARK'S
SUBDIVISION OF LOT 2 IN NILES SUBDIVISION OF LOTS 10 TO 15 INCLUSIVE
AND THE WEST 13 FEET OF LOT 17 IN SKINNER'S SUBDIVISION IN THE SOUTH
WEST CORNER OF THE NORTH WEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH,
RANGE 13 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

PARCEL 2:
THE MORTH AND SOUTH VACATED ALLEY LYING PETWEEN LDTS 1 AND 2 IN MARK'S SUBDIVISION MEREINABOVE DESCRIBED AND THE PART OF THE EAST AND MEST VACATED ALLEY LYING SOUTH OF LOT 2 AND LYING NORTH OF A LINE 80 FEET SOUTH OF AND PARALLEL AITH THE SOUTH LINE OF LAKE STREET AND SOUTH OF LOT 2 AFORESAID; IN COOK COUNTY+ ILLINOIS

PARCEL 3:
LOT 1 OF RIVERS SUBDIVISION OF LOTS 1, 2 AND 3, IN AUSTIN'S SUBDIVISION OF THE EAST CO.T FEET OF LOT 17 AND ALL OF LOTS 18, 19, AND 20 IN SKINNER'S SUBDIVISION IN THE SOUTH WEST CURRER OF THE NORTH WEST 1/4 OF SECTION T. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS