

UNOFFICIAL COPY

This Instrument Prepared By:

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014

RENO, NV 89520-3014

JOB # *9872*

ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612



Doc#: 0328016276
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 05:07 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

LOAN NO. 13793

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated *NOVEMBER 21, 2002*
executed by JESUS RODRIGUEZ AND MARIA S RODRIGUEZ, HUSBAND AND WIFE

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612

and recorded as Document No. *0021346877*, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

8291357

4670

Rec. 12-06-02

described hereinafter as follows:

P.I.N.: 19 14 408 012

Commonly known as: 3529 W 60TH STREET, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A
CALIFORNIA CORPORATION

On *Dec 2, 2002* before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: *Carlo Abon*
CARLO ABON

Notary Public *[Signature]*
Orange County,

My commission Expires: *8-16-06*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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P3
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My
JHC*

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Exhibit "A"

Legal Description

LOT 12 IN BLOCK 2 IN IRA A. EBERHART'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NO: 19-14-408-012

COMMONLY KNOWN AS: 3529 WEST 60TH STREET
CHICAGO, IL 60629

Property of Cook County Clerk's Office