

UNOFFICIAL COPY

Loan #: 03-08476
Prepared By:



Doc#: 0328017186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/07/2003 02:10 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Property of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-08476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2003 executed by CELESTINO R. VEGA, SINGLE AND MARTHA ALVAREZ, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. 313240002, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 84 (EXCEPT THE WEST 2-1/2 FEET THEREOF) AND THE WEST 5 FEET OF LOT 85 IN JOSEPH W. HOH'S BOULEVARD ADDITION BEING A SUBDIVISION OF LOTS 13 AND 14 IN N.P. INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 19-01-426-037

P.I.N.: Parcel No: 19-01-426-037
Commonly known as: 2441 W. 46TH ST, CHICAGO, ILLINOIS 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 4/5/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAN OZOSNYKA known to me to be the PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN OZOSNYKA
Its: Pres.

Notary Public _____

Witness:

My commission Expires:

County,

