

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203

Doc#: 0328017100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/07/2003 11:00 AM Pg: 1 of 3

Property of Cook County Clerks Office



Satisfaction

FIFTH THIRD BANK #:0123010201788379 "MCMAHON" Lender ID:0030900/003500349 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELIZABETH A MCMAHON A WIDOW
Original Mortgagee: FIRST NATIONAL BANK OF EVERGREEN PARK
Dated: 11/20/1997 Recorded: 11/26/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97887545, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

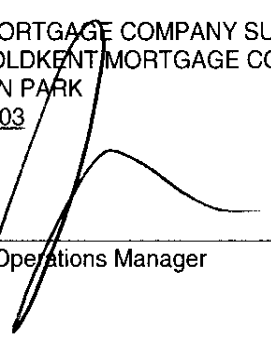
Assessor's/Tax ID No. 27-21-401-002-0000

Property Address: 9750 KOCH CT UNIT 2H, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK

On July 14th, 2003

By: 
TODD REESE, Operations Manager

SV
53
just
my
JH

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Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On July 14th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sherrill Hicks
SHERRILL J. HICKS
Notary Expires: 06/15/2004



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

Cook Co, IL
E. McMahon
201788379

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007678824 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2H AND GARAGE UNIT G-18 IN THE SARATOGA LAKES CONDOMINIUM AS DELINEATED ON PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SARATOGA LAKES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1996 AS DOCUMENT 96832700, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.