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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF **TITLES** IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Doc#: 0328017129

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/07/2003 11:49 AM Pg: 1 of 2

FILED. JUL 2 8 2003

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned U.S. Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Joseph A Manno aka J Manno and Patricia A Manno aka Patricia Manno, husband and wife to said U.S. Bank National Association ND fka First Bank, N.A. fka Boulevard Bank, N.A. fka National Security Bank of Chicago recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 03067292 **Modified as Document Number: 00873523** Book: covering real estate Page: described below:

SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

PERMANENT INDEX NO: 19-08-418-051

PROPERTY ADDRESS: 5305 S MAYFIELD AVE, CHICAGO, IL 60638

DATED: July 22, 2003

U.S. Bank National Association ND

ika First Bank, N.A. fka Boulevard Bank, N.A. fka National

Security Bank of Chicago

By:

Jenny Weyland

Loan Operations Supervisor

STATE OF WISCONSIN) COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the 25 we named officer.

Notary Public, Winnebago County, V. 1

My Commission expires 04/25/04

This document was drafted by Paula J Bloechl of: US BANK CORPORATE LOAN SERVICES

ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI

US Bank Loan Services

1850 Osborne Avenue

Oshkosh, WI 54902

When Recorded send to:

Trans Union Settlement Solutions Inc.

5300 Brandywine Parkway, Suite 100

Wilmington, Delaware 19803

Ref.# 80804912495

Cost Center # 0007526

(F

0328017129 Page: 2 of 2

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Legal description of property:

LOT 38 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 39 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 22 IN CRANE ARCHER HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office